

## 1<sup>ST</sup> ROUND

**SOUSA'S  
SIXTEEN**

**ENLISTED  
EIGHT**

**FIDELIS  
FOUR**

## CHAMPIONSHIP

**FIDELIS  
FOUR**

**ENLISTED  
EIGHT**

**SOUSA'S  
SIXTEEN**

## 1<sup>ST</sup> ROUND



PRESENTED BY THE UNITED STATES MARINE BAND  
Listen and vote at [www.marineband.marines.mil](http://www.marineband.marines.mil).  
Competition begins March 1.